

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 9299

Date of first receipt and filing in State Engineer's office JUL 19 1930  
Returned to applicant for correction  
Corrected application filed

The undersigned PETE ITCAINA  
Name of applicant  
of ELKO, County of Elko,  
State of Nevada, hereby make s application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is South Well  
Name of stream, lake, or other source
2. The amount of water applied for is one-tenth second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Stock watering :  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW<sup>1</sup> of NE<sup>1</sup> of Section 25, T. 27 N., R. 67 E., at 18,615 feet N. 86°  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
44° E., from the quarter corner to secs. 28 and 29, T. 27 N., R. 67 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_  
(b) Description of land to be irrigated  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.  
(e) Works to be located in SW<sup>1</sup> of NE<sup>1</sup> of Sec. 25, T. 27 N., R. 67 E.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
(f) Point of return of water to stream No return.  
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 5,000 Head of sheep

- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

- (i) Remarks

### DESCRIPTION OF PROPOSED WORKS

Water is developed in a well five by six feet, 35 feet deep. Portable State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water pump and troughs will be used during time of watering. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,000.00

6. Estimated time required to construct works Constructed.

7. Remarks

For use of applicant

PETE ITCAINA , Applicant.

By (Signed) H. U. Castle

Atty.

Compared

This sheet inspected

, Engineer.

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.03 cubic feet per second, or sufficient to water 5,000 head of sheep.

Actual construction work shall begin on or before October 1, 1931

Proof of commencement of work shall be filed before November 1, 1931

Work must be prosecuted with reasonable diligence and be completed on or before October 1, 1932

Proof of completion of work shall be filed before November 1, 1932

Application of water to beneficial use shall be made on or before

October 1, 1934. Proof of the application of water to beneficial use must be filed with State Engineer on or before November 1, 1935.

WITNESS MY HAND AND SEAL this 15<sup>th</sup> day of May, 1931.

Proof of Water filed SEP - 3 1935  
Proof of completion of work filed SEP - 3 1935  
Proof of Beneficial use filed SEP - 3 1935

Certificate No. 2167 issued December 11, 1935

Recorded Dec 18, 1935 Bk 3 Page 244

E 162 Water Rights

County Records

By: *H. U. Castle* State Engineer.

N. W. Pease ASSISTANT STATE ENGINEER.